**SUTTON BANK**

**ELEMENTARY CROSS COUNTRY RACE**

**Date :** Tuesday, Sept. 26, 2017

**Site :** Myers Park in Attica on US 224

**Distance :**  1,000 meters

**Registration :** 4:45 pm – 5:30 pm

**Race Times :** 5:30 pm Boys (Pre/K – 3rd Grade)

5:40 pm Girls (Pre/K – 3rd Grade)

5:50 pm Boys (4th – 6th Grade)

6:00 pm Girls (4th – 6th Grade)

**Entry Fee :** $2.00

**Awards :** Plaques to the top three finishers in each grade (Pre/K – 6th)

Ribbons to all participants

**ENTRY FORM FOR THE SUTTON BANK RACE**

**Name :** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Participant)

**School :** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Grade :** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I hereby give my permission for my son/daughter to participate in the Sutton Bank Race.

I do assume the risk of injury and I do accept full responsibility for my child’s well being.

**Parent’s Signature :** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Date)